

PREVAILED

Roll Call No. _____

FAILED

Ayes _____

WITHDRAWN

Noes _____

RULED OUT OF ORDER

HOUSE MOTION _____

MR. SPEAKER:

I move that Engrossed Senate Bill 270 be amended to read as follows:

- 1 Page 29, after line 30, begin a new paragraph and insert:
- 2 "SECTION 55. [EFFECTIVE UPON PASSAGE] (a) As used in
- 3 this SECTION, "office" refers to the office of the secretary of
- 4 family and social services.
- 5 (b) As used in this SECTION, "private sector" refers to any
- 6 entity or individual not principally a part of or associated with a
- 7 governmental unit.
- 8 (c) As used in this SECTION, "privatize" refers to the office
- 9 contracting with the private sector to provide services that are
- 10 conducted directly by the employees of the office before the
- 11 privatization. The term does not include contracting with the
- 12 private sector to provide services on a temporary or an emergency
- 13 basis.
- 14 (d) As used in this SECTION, "program" means a legislatively
- 15 or an administratively created function, project, or duty of the
- 16 office, including any division, bureau, or county office of the office.
- 17 (e) Before the office privatizes a program, the office must do
- 18 the following:
- 19 (1) Conduct at least five (5) public meetings in which the
- 20 office provides information to the public on the proposed
- 21 contract to privatize a program. Each meeting must allow the
- 22 public to comment on the proposed contract to privatize a
- 23 program. At least one (1) meeting must be conducted in the
- 24 following geographical regions of Indiana:

- 1 **(A) Northeast.**
2 **(B) Northwest.**
3 **(C) Central.**
4 **(D) Southeast.**
5 **(E) Southwest.**
6 **(2) Present and submit an interim report to the health**
7 **finance commission (established under IC 2-5-23-3) before**
8 **October 1, 2006, concerning any proposals to privatize a**
9 **program.**
10 **(3) Submit a final report to the general assembly before**
11 **January 1, 2007, concerning any proposals to privatize a**
12 **program. The office shall provide the report in an electronic**
13 **format under IC 5-14-6 to the legislative council and the**
14 **legislative services agency for the use of the members of the**
15 **house of representatives and the senate.**
16 **(f) The office may not enter into a contract with the private**
17 **sector to privatize a program before July 1, 2007.**
18 **(g) This SECTION expires December 31, 2007.**
 SECTION 56. An emergency is declared for this act."
 (Reference is to ESB 270 as printed February 24, 2006.)

Representative BROWN C